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10/721.299 Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number **Application Number** Application Title FOOD PACKAGING CLOSURE APPARATUS **AMENDMENT** Filing Date 11/24/2003 TRANSMITTAL First Named Inventor **FORM** Hall, William A. Art Unit 3721 **Examiner Name** HUYNH, Louis K. Attorney Docket Number 13 54024-44719 Total Number of Pages in This Submission (Check all that apply) **ENCLOSURES** Amendment & Response A Fee Determination Record Other Enclosure(s) (please identify below): Transmittal Form After Final Return Postcard Fee Attached Affidavits/declarations(s) The Commissioner is hereby **Extension of Time Request** authorized to charge the fee of in this application to a Deposit Account 20-0823 If an extension or an additional extension of time is required, but is The Commissioner is hereby not enclosed, please consider this a conditional petition therefore and authorized to charge any charge Deposit Account 20-0823 additional fees which may be accordingly required, or credit any overpayment, to Deposit Account Number 20-0823 I have enclosed a duplicate copy Information Disclosure Statement of this sheet. **Certified Copy of Priority** Document(s) Any additional filing fees required under 37 C.F.R. Drawing(s) 1.16. Petition Any patent application Terminal Disclaimer processing fees under 37 C.F.R. 1.17. SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Name Thompson Cobum LLP Signature Joseph M. Bhule Printed name Joseph M. Rolnicki Date July 8, 2005 Reg. No. 32,653 CERTIFICATE OF FIRST CLASS MAILING I hereby certify that this document and fee is being deposited with the United States Postal Service as "First Class" under C.F.R. 1.8 on and addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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